

**National University of Sciences & Technology****MASTER'S THESIS WORK****Formulation of Guidance and Examination Committee**

Name: \_\_\_\_\_ Regn No. \_\_\_\_\_

Department: \_\_\_\_\_ Specialization: \_\_\_\_\_

Credit Hours Completed: \_\_\_\_\_ GPA / CGPA: \_\_\_\_\_

**Course Work Completed**

<u>S. No</u>	<u>Code</u>	<u>Title</u>	<u>Core / Elective</u>	<u>CH</u>	<u>Grade</u>
--------------	-------------	--------------	------------------------	-----------	--------------

Date \_\_\_\_\_

Student's Signature \_\_\_\_\_

**Thesis Committee Members:**

Supervisors Name \_\_\_\_\_ Signature: \_\_\_\_\_

Co-supervisor Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**Members:**

1. Name: \_\_\_\_\_

Department: \_\_\_\_\_

Signature: \_\_\_\_\_

2. Name: \_\_\_\_\_

Department: \_\_\_\_\_

Signature: \_\_\_\_\_

3. Name: \_\_\_\_\_

Department: \_\_\_\_\_

Signature: \_\_\_\_\_

Date \_\_\_\_\_

Signature of Head of Department

**APPROVAL****Dean / Principal****Date:****Distribution**

- 1 x copy to Exam Branch, HQ NUST
- 1 x copy to PGP Dte, HQ NUST
- 1 x copy to Exam Branch, Respective Institute

# **National University of Sciences & Technology**

## **MASTER'S THESIS WORK**

1. **Name:**\_\_\_\_\_ **2. Regn No:** \_\_\_\_\_
2. **Department/Discipline:**\_\_\_\_\_
3. **Institute:**\_\_\_\_\_
4. **Thesis Topic:**
5. **Brief Description/Abstract:**
  
6. **Level of Research Already Carried Out on the Proposed Topic:**
  
7. **Reason/Justification for the Selection of the Topic:**
  
8. **Objectives:**
  
9. **Relevance to National Needs:**
  
10. **Advantages:**
  
11. **Areas of Application:**

## Annex 'B' Form TH-1

### Proposed Timeline for Research

#### Rules/Regulation Awareness

•	Are you aware of your last date to complete thesis (without Rector's extension) <i>Please mention date.</i>	_____
		Date
•	Are you aware of the regulations and schedule of the University for MS programmes?	Yes / No
•	Are you aware of the plagiarism policy?	Yes / No
•	Have you read the HEC Policy on PG programmes?	Yes / No
•	Did you receive a copy of the PG Handbook?	Yes / No
•	Have you attended any MS/PhD thesis seminar?	Yes / No
•	If Yes, No of thesis / seminar	_____

#### Proposed Timeline

Ser	Activity	To be completed by (Date)

\_\_\_\_\_  
 (Student's Signature)  
 Name \_\_\_\_\_  
 Regn No. \_\_\_\_\_

\_\_\_\_\_  
 (Supervisor's Signature)  
 Name \_\_\_\_\_  
 Date \_\_\_\_\_

**Note: Any change in the proposed timeline is to be intimated to the PGP Dte by submitting fresh Annex 'B' to TH-1**